

FORSCHUNGSKOLLEG HUMANWISSENSCHAFTEN

der Goethe-Universität in Kooperation
mit der Werner Reimers Stiftung

Fellows' List of Publications (update August 2019)¹

Aas, Sean

- (2015): Distributing Collective Obligation. In: *Journal of Ethics and Social Philosophy* 9 (3).

Afsahi, Afsoun

- (2019) Kantian Democracy: Interdependence, Legitimacy, and Progress. In: *Telos* 188 (Herbst 2019), S. 173-198.

Allen, Amy

- (2015): Are We Driven? Critical Theory and Psychoanalysis Reconsidered. In: *Critical Horizons* 16 (4), S. 311–328.
- (2016): *The End of Progress. Decolonizing the Normative Foundations of Critical Theory*. New York: Columbia University Press.
- (2019): *The Cambridge Habermas Lexicon*. 1 [edition]. Cambridge, New York: Cambridge University Press.

Ando, Clifford

- (2016) (Hg.): *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag.
- (2016): Sovereignty, Territoriality and Universalism in the Aftermath of Caracalla. In: Clifford Ando (Hg.): *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, S. 7–27.
- (2016) (Hg. mit Du Plessis, Paul J.; Tuori, Kaius): *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press.

Araujo, Luiz Bernardo

- (2014): Democracy and secularism. Remarks on an ongoing dispute. In: *ethic@* 13 (1).
- (2014): Tolerância e Reconhecimento em Habermas. In: Clelia Martins und Jose Geraldo Poker (Hg.): *Reconhecimento, direito e discursividade em Habermas*. São Paulo: Editora Fap-Unifesp, S. 273–289.

¹ The present list of publications is based on a survey done in autumn 2016 in which the former fellows were asked to inform us about their publications that are connected to their work at the Institute. The resulting overview is updated regularly and documents the results of academic research carried out at the Institute. The list is not exhaustive. The last update dates from August 2019.

- (2015): Rawls and Habermas on Justice and Pluralism. In: Nythamar Fernandes de Oliveira, Marek Hrubec, Emil Albert Sobottka und Giovanni Agostini Saavedra (Hg.): *Justice and recognition. On Axel Honneth and critical theory*. Prague, Porto Alegre: Filosofia; PUCRS, S. 341–358.
- (2015): Religion und Öffentlichkeit: Taylor, Rawls, Habermas. In: Matthias Lutz-Bachmann (Hg.): *Postsäkularismus. Zur Diskussion eines umstrittenen Begriffs*. Frankfurt: Campus Verlag (Normative Orders, Band 7), S. 135–158.

Ariel, Yaakov

- (2013): From Faith to Faith. Conversions and De-Conversions during the Holocaust. In: Dan Diner (Hg.): *Jahrbuch des Simon-Dubnow-Instituts* (12). Göttingen, Bristol: Vandenhoeck & Ruprecht, S. 37–66.
- (2016): Conversion 'Informali'. Non Ebrei Nelle Sinagogue Americane. In: Emanuela Trevisan (Hg.): *Conversioni all'ebraismo*. Rom: Bonanno Editore, S. 135–155.
- (2016): Unofficial Conversions. Non-Jewish Participants in Contemporary Synagogues. In: Tudor Parfitt und Netanel Fisher (Hg.): *Becoming Jewish. New Jews and emerging Jewish communities in a globalized world*. Newcastle upon Tyne: Cambridge Scholars Publishing, S. 334–352.
- (2017): Contemporary Christianity and Israel. In: S. Ilan Troen und Rachel Fish (Hg.): *Essential Israel. Essays for the 21st century*. Bloomington, Indiana: Indiana University Press (Perspectives on Israel studies), S. 280–310.
- (2017): Setting Theological, Literary and Tactical Precedents. The Institutum Judaicum as a Forerunner of Evangelical Missions to the Jews. In: *Journal for Early Modern History* 21, S. 116–136.
- (2017): Something Old, Something New, Something Blue. Negotiating for a New Relationship between Christianity and Judaism in America. In: Cornelia Wilhelm und Christian Wiese (Hg.): *American Jewry. Transcending the European experience?* London: Bloomsbury Academic, S. 164–184.

Balint, Peter J.

- (2012): Not Yet Making Sense of Political Toleration. In: *Res Publica* 18 (3), S. 259–264.
- (2013): Against Respecting Each Others' Differences. In: *Journal of Applied Philosophy* 30 (3), S. 254–267.
- (2013): Resisting Liberal Nationalism. In: Peter J. Balint und Sophie Guerard De Latour (Hg.): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan; [distributor] Not Avail (Palgrave politics of identity and citizenship Series), S. 73–87.
- (2013) (Hg. mit Guerard De Latour, Sophie): Liberal multiculturalism and the fair terms of integration. Basingstoke: Palgrave Macmillan (Palgrave politics of identity and citizenship Series).
- (2014): Acts of tolerance. A political and descriptive account. In: *European Journal of Political Theory* 13 (3), S. 264–281.
- (2014): Diversity, national identity and social cohesion. Welfare redistribution and national defence. In: Kim Rubenstein, Mark Nolan und Fiona Jenkins (Hg.): *Allegiance and identity in a globalised world*. Cambridge, United Kingdom, New York: Cambridge University Press (Connecting international law with public law, 4), S. 221–240.
- (2015): Identity Claims. Why Liberal Neutrality is the Solution, Not the Problem. In: *Political Studies* 63 (2), S. 495–509.
- (2017): *Respecting toleration. Traditional liberalism and contemporary diversity*. First edition. Oxford, New York: Oxford University Press.

Banai, Ayelet

- (2011) (Hg. mit Ronzoni, Miriam; Schemmel, Christian): *Social Justice, Global Dynamics. Theoretical and empirical perspectives*. London: Routledge.
- (2011) (mit Banai, Ayelet; Ronzoni, Miriam; Schemmel, Christian): *Global Social Justice. The Possibility of Social Justice beyond States in a World of Overlapping Practices*. In: Ayelet Banai, Miriam Ronzoni und Christian Schemmel (Hg.): *Social justice, global dynamics. Theoretical and empirical perspectives*. New York: Routledge (Routledge research in IR theory), S. 46–60.
- (2012) 'Europe of the Regions' and the problem of boundaries in liberal democratic theory. In: *Journal of Political Ideologies* 17 (1), S. 35–59. DOI: 10.1080/13569317.2012.644984.
- (2012) From Presence to Action. Political Representation and Democracy in Iraqi-Kurdistan. In: *Representation* 48 (3), S. 267–279. DOI: 10.1080/00344893.2012.706984.
- (2012) (Hg. mit Patti, Lenard; Torresi, Tiziana): *Global justice and migration. Special issue of Global Justice. Theory Practice Rhetoric* 9.
- (2012): *Cosmopolitanism and the problem of political membership* (in German). In: Peter Niesen (Hg.): *Transnational Justice and democracy*. Frankfurt am Main: Campus, S. 77–102.
- (2013) *Language Recognition and Fair Terms of Inclusion. Minority Languages in the European Union*. In: Peter J. Balint und Sophie Guerard De Latour (Hg.): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan, S. 194–210.
- (2013) (mit Dancy, Margaret; Costa, Victoria; Gert, Joshua): *Political Self-Determination and Global Egalitarianism*. In: *Social Theory and Practice* 39 (1), S. 45–69. DOI: 10.5840/soctheorpract20133913.
- (2014): *The territorial rights of legitimate states. A pluralist interpretation*. In: *International Theory* 6 (1), S. 140–157.
- (2014) (mit Moore, Margaret; Miller, David; Nine, Cara; Dietrich, Frank): *Symposium 'Theories of Territory beyond Westphalia'*. In: *International Theory* 6 (1), S. 98–104.
- (2015): *Freedom beyond the threshold. Self-determination, sovereignty, and global justice*. In: *Ethics & Global Politics* 8 (1), S. 21–41. DOI: 10.3402/egp.v8.24446.

Benhabib, Seyla

- (2011): *Dignity in Adversity. Human Rights in Turbulent Times*. Cambridge: Polity Press (übersetzt ins Türkische).
- (2012): *Is There a Human Right to Democracy? Beyond Interventionism and Indifference*. In: Claudio Corradetti (Hg.): *Philosophical dimensions of human rights. Some contemporary views*. Dordrecht: Springer, S. 191–215.
- (2014): *Von Horkheimer zu Habermas und in die Neue Welt. Der ethisch-politische Horizont der Kritischen Theorie*. In: *Blätter für Deutsche und Internationale Politik* 59 (8), S. 97–110.
- (2016): *Kosmopolitismus ohne Illusionen. Menschenrechte in unruhigen Zeiten*. Berlin: Suhrkamp (Suhrkamp Taschenbuch Wissenschaft, 2165).
- (2016): *The new sovereigntism and transnational law. Legal utopianism, democratic scepticism and statist realism*. In: *Global Constitutionalism* 5 (1), S. 109–144.
- (2017): *Democratic Sovereignty and Transnational Law. On Legal Utopianism and Democratic Skepticism*. In: Cristina Lafont und Penelope Deutscher (Hg.): *Critical Theory in Critical Times*. New York: Columbia University Press.
- (2017): *Exile, Migration and Statelessness. Jewish Themes in Political Thought*. Princeton: Princeton University Press.

- (2018): *Playing chess with history. Exile, Statelessness, Migration. From Hannah Arendt to Isaias*. Berlin: Princeton University Press.

Bernstein, Richard J.

- (2013): *Violence. Thinking without banisters*. Cambridge, UK: Polity Press.

Buckinx, Barbara

- (2012): *Global Actors and Public Power*. In: *Critical Review of International Social and Political Philosophy* 15, S. 535-551.
- (2014): *Exploitation and Global Poverty* (review of Richard W. Miller, 'Globalizing Justice: The Ethics of Poverty and Power'). In: *Global Justice: Theory Practice Rhetoric* 4, S. 77-82.
- (2015): (Hg. mit Trejo-Mathys, Jonathan; Waligore, Timothy): *Domination and Global Political Justice: Conceptual, Historical, and Institutional Perspectives*, Routledge.

Chandhoke, Neera

- (2015): *Democracy and Revolutionary Politics (Theory for a Global Age Series)*, London: Bloomsbury.

Chajes, Julie

- (2019): *Recycled Lives. A History of Reincarnation in Blavatsky's Theosophy*. Oxford: Oxford University Press.

Chajes, Yossi

- (2017): *Durchlässige Grenzen. Die Visualisierung Gottes zwischen jüdischer und christlicher Kabbala bei Knorr von Rosenroth und van Helmont*. In: *Morgen-Glanz, Zeitschrift der Christian Knorr von Rosenroth-Gesellschaft*, 27, S. 99–147.

Corni, Gustavo

- (2015): *Breve storia del nazismo: 1920-1945*. Bologna: Il Mulino.
- (2015): *Die militärischen Besatzungen im Ersten Weltkrieg. Neue historiographische Perspektiven*. In: *Annali dell'Istituto Storico Italo-Germanico in Trento* 41 (2), S. 9-46.

Dimitriu, Christian

- (2017): *Agency law and odious debts*. In: *Ethics and Global Politics*, 10 (1), S. 77-97.
- (2019): *Odious Debts and International Fair Trade*. In: *Daimon* (76), S. 79–94.

Dingel, Irene

- (2016): (Hg.): *Memoria - theologische Synthese - Autoritätenkonflikt. Die Rezeption Luthers und Melanchthons in der Schülergeneration*. Tübingen: Mohr Siebeck (Spätmittelalter, Humanismus, Reformation, 90).
- (2017): *Vorwort und Einführung*. In: *Zeitschrift für Kirchengeschichte* (128), S. 153–155.

- (2018): *Geschichte der Reformation*. Göttingen, Bristol, CT, U.S.A.: Vandenhoeck & Ruprecht Neukirchener Theologie (Theologische Bibliothek, Band 5).

Dubber, Markus

- (2014): *Paradigms of Penal Law*. In: Markus D. Dubber & Tatjana Hörnle (Hg.): *Oxford Handbook of Criminal Law*, Oxford: Oxford University Press.
- (2014): *Die Würde im doppelten Strafstaat*. In: Roland Hefendehl et al (Hg.): *Festschrift für Bernd Schünemann zum 70. Geburtstag*, Berlin: de Gruyter.
- (2014): *Grounding Criminal Law: Foundational Texts in Comparative-Historical Perspective*. In: *Foundational Texts in Modern Criminal Law*, Oxford University Press.
- (2014): *The Model Penal Code, Legal Process, and the A legitimacy of American Penalty*. In: *Foundational Texts in Modern Criminal Law*, Oxford University Press.
- (2014) (Hg.): *Markus D. Dubber & Tatjana Hörnle, Oxford Handbook of Criminal Law*, Oxford University Press.
- (2014) (Hg.): *Markus D. Dubber & Tatjana Hörnle, Criminal Law: A Comparative Approach*, Oxford University Press.
- (2014) (Hg.): *Foundational Texts in Modern Criminal Law*, Oxford University Press.
- (2015): *New Historical Jurisprudence: Legal History as Critical Analysis of Law*. In: *Critical Analysis of Law* (Symposium on New Historical Jurisprudence and Historical Analysis of Law; Featured in Jotwell, Brian Tamahana, "A Revival of Historic Jurisprudence." JOTWELL (Feb. 2, 2017)
- (2015): *An Introduction to the Model Penal Code*, 2d ed., Oxford University Press.
- (2016): *Markus D. Dubber & Heikki Pihlajamäki, Lay Participation in Modern Law: A Comparative Historical Analysis*, In: *Comparative Legal History*.
- (2016): *The Schizophrenic Jury and Other Palladia of Liberty: A Critical Historical Analysis*, In: *Comparative Legal History*.
- (2016): *Histories of Crime and Criminal Justice and the Historical Analysis of Criminal Law*. In: Paul Knepper & Anja Johansen (Hg.), *Oxford Handbook of the History of Crime and Criminal Justice*.
- (2016): *Zur Geschichte und Theorie der Verbandsstrafbarkeit: Eine kritische Analyse aus rechtsvergleichender Sicht*. In: *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft*.
- (2018): *Criminal Process in the Dual Penal State: A Comparative-Historical Analysis*. In: Darryl Brown et al (Hg.), *Oxford Handbook of Criminal Process*, Oxford University Press.
- (2018): *Colonial Criminal Law and Other Modernities: European Criminal Law in the Nineteenth and Twentieth Century*. In: Heikki Pihlajamäki et al. (Hg.): *Oxford Handbook of European Legal History*, Oxford University Press.
- (2018): *Legal History as Legal Scholarship: Doctrinalism, Interdisciplinarity, and Critical Analysis of Law*. In: Markus D. Dubber & Christopher Tomlins (Hg.): *Oxford Handbook of Historical Legal Research*, Oxford University Press.
- (2018): *Comparative Criminal Law*. In: Mathias Reimann & Reinhard Zimmermann (Hg.), *Oxford Handbook of Comparative Law*. 2nd. Ed., Oxford University Press.
- (2018) (Hg.): Heikki Pihlajamäki, Mark Godfrey & Markus D. Dubber, *Oxford Handbook of European Legal History*: Oxford University Press.
- (2018) (Hg.): Markus D. Dubber & Christopher Tomlins, *Oxford Handbook of Legal History*.

Espindola, Juan

- (2014): *The Case for the Moral Permissibility of Amnesties. An Argument from Social Moral Epistemology*. In: *Ethical Theory and Moral Practice* 17 (5), S. 971–985.

- (2014) (mit Vaca, Moises): The Problem of Historical Rectification for Rawlsian Theory. In: *Res Publica* 20 (3), S. 227–243.
- (2015): *Transitional justice after German reunification. Exposing unofficial collaborators*. New York: Cambridge University Press.

Fahrmeir, Andreas

- (2010): *Revolution und Reform. Europa 1789-1850*. 1. Aufl. München: Beck, C H (Beck'sche Reihe, 1951).
- (2016): Die parlamentarische Monarchie am Ende der Sackgasse? Probleme und Perspektiven des politischen Systems unter Wilhelm II. In: Friedl Brunckhorst und Karl Weber (Hg.): *Kaiser Wilhelm II. und seine Zeit*. 1. Auflage. Regensburg: Schnell + Steiner, S. 55–65.
- (2017): *Die Deutschen und ihre Nation: Geschichte einer Idee*. Ditzingen: Reclam.

Faroldi, Federico

- (2019): *Hyperintensionality and Normativity*. Cham: Springer.

Fisch, Menachem

- (2014): Babbage's Two Lives. In: *British Journal for the History of Science*, 47 (1), S. 95-118.
- (2015) (mit Peter Pettit): Religious Self-critique in the Trusted Presence of Others. In: R. Kronnisch (Hg.): *Voices for Interreligious Reconciliation in Israel*. Paulist Press, S. 202-213.
- (2015): Deciding by Argument versus Proving by Miracle: The Myth-History of Talmudic Judaism's Coming of Age. DOI: 10.13140/RG.2.1.4971.9764.
- (2015): Criticism From Within versus Criticism From Without – My Debt to Yemima (Hebrew). In: *Iyyun – The Jerusalem Philosophical Quarterly*, 64, S. 160-171.
- (2016): The Rationality of Religious Dispute. In: Tirosh-Samuelson, Hava; Hughes, Aaron W. (Hg.): *Library of Contemporary Jewish Philosophers* 18, Boston: Brill.
- (2017): Deciding by Argument versus Proving by Miracle: The Myth-History of Talmudic Judaism's Coming of Age. In: *Toronto Journal of Theology* 1, S. 103-127.
- (2017): Judaism and the Religious Value of Diversity and Dialogue: Drafting a Jewish Response to Nostra Aetate, In: S. Alkier, M. Schneider, Ch. Wiese (Hg.): *Diversität - Differenz - Dialogizität: Religion in Pluralen Kontexten*, Berlin and Boston: de Gruyter, S. 375-392.
- (2017): *Creatively Undecided. Toward a History and Philosophy of Scientific Agency*. Chicago: University of Chicago Press.
- (2017): *The Rabbis' Dispute of Religiosity. A Study of Talmudic Confrontational Theology* (Hebrew). Ramat Gan: Bar Ilan University Press.
- (2018): *The Zionist Revolution and Its Enemies: On the Origins of Israel's Resistance to State Zionism* (Hebrew), Tel Aviv University Press.
- (2018) *Prophecy (and its Rationality) in Talmudic Dispute*. In: H. Schulz (Hg.): *A Mouthpiece For God: Prophecy and Reason in Judaism, Christianity and Islam*. Tübingen: J.C.B. Mohr (im Erscheinen).

- (2019): Faith Reason and Dialogue: Science's Great Debt to Christianity and Potential Debt to Judaism – A Response to Gingras. Cambridge: Polity Press, 2017", In: *Metascience*, <https://doi.org/10.1007/s11016-019-00388-z>
- (2019): The Relevance of Talmudic Judaism to Modern Philosophy. In: A. Deeg, J. J. Krause, M. Mordhorst-Mayer, B. Schröder (Hg.): *Dialogische Theologie. Beiträge zum Gespräch zwischen Juden und Christen und zur Bedeutung rabbinischer Literatur. Studien zu Kirche und Israel* (im Erscheinen)
- (2019): The Talmudist Enlightenment: Talmudic Judaism's Confrontational Rational Theology. Special Issue on Contemporary Jewish Perspectives on Divine Hiddenness, Religious Protest. In: *European Journal for the Philosophy of Religion* (im Erscheinen)

Flikschuh, Katrin

- (2014): (Hg. mit Ypi, Lea): Kant and colonialism. Historical and critical perspectives. Oxford: Oxford University Press.
- (2017): What is Orientation in Global Thinking? A Kantian Inquiry. Cambridge: Cambridge University Press.

Fraser, Nancy

- (2013): *Fortunes of Feminism: From State-Managed Capitalism to Neoliberal Crisis*. London: Verso.
- (2013): A Triple Movement? Parsing the Politics of Crisis after Polanyi. In: *New Left Review* (81), 119–132 (Übersetzt ins Spanische, Chinesische, Französische).
- (2014): Behind Marx's Hidden Abode. For an Expanded Conception of Capitalism. In: *New Left Review* (86), 55–72 (Übersetzt ins Rumänische, Deutsche, Katalanische, Norwegische, Portugiesische, Bulgarische, Japanische, Chinesische).
- (2014): Can society be commodities all the way down? In: *Economy and Society* 43 (4), 541–558 (übersetzt ins Spanische, Russische und Polnische).

Frei, Norbert

- (2019) (Hg. mit Maubach, Franka; Morina, Christina; Tändler, Maik): *Zur rechten Zeit. Wider die Rückkehr des Nationalismus*. 2. Auflage. Berlin: Ullstein.

Freyenhagen, Fabian

- (2010) (mit Schaub, Jörg): Hat hier jemand gesagt, der Kaiser sei nackt? Eine Verteidigung der Geuss'schen Kritik an Rawls' idealthoretischem Ansatz. In: *Deutsche Zeitschrift für Philosophie* 58 (3), S. 457–477.
- (2011): Taking reasonable pluralism seriously. An internal critique of political liberalism. In: *Politics, Philosophy & Economics* 10 (3), S. 323–342.
- (2013): *Adorno's practical philosophy. Living less wrongly*. New York: Cambridge University Press (Modern European philosophy).

Früchtl, Josef

- (2013): As If We Could Trust. Fiction and Aesthetics of the Political. In: Annela Esch-van Kan, Stephan Packard und Philipp Schulte (Hg.): *Thinking, resisting, reading the political*. First edition. Zürich: Diaphanes (Thinking resistances: current perspectives on politics and communities in the arts, vol. 2), S. 53–64.
- (2014): Gosto e democracia das emoções. In: Veraine Freitas (Hg.): *Gosto, interpretação {amp} crítica*, volume 1. Belo Horizonte: Relicário Edições, S. 113–128.
- (2014): Het is doen alsof. Esthetische ervaring en politiek onder de condities van de moderne tijd. In: Sybrandt van Keulen (Hg.): *Hoe kunst en filosofie werken*. Amsterdam: Boom, S. 133–148.

- (2015): 'Vengeance is Mine'. Heroes from the Movie-Powerhouse of Emotions. In: *Aesthetic Investigations* 1 (1), S. 145–155.
- (2015) (mit Scholz, Natalie): Emotional Democracy in Practice. In: *Krisis. Tijdschrift voor actuele filosofie* (1), S. 34–42.
- (2017): Ästhetische und soziale Freiheit. Differenz in der Einheit. In: Magnus Schlette (Hg.): *Ist Selbstverwirklichung institutionalisierbar? Axel Honneths Freiheitstheorie in der Diskussion*. Frankfurt am Main: Campus Verlag.
- (2017): Singe den Zorn. Ästhetische Kultur und Demokratie der Gefühle. In: Moritz Baßler und Heinz Drügh (Hg.): *Ästhetik und Konsum*. Bielefeld: Transcript.

Geier, Thomas

- (2018): Die Bildungsinitiativen der Gülen-Bewegung in Deutschland – Sozialwissenschaftliche Perspektiven. Unter Mitarbeit von Magnus Frank. In: Heiner Barz und Klaus Spenlen (Hg.): *Islam und Bildung. Auf dem Weg zur Selbstverständlichkeit*. 1. Auflage 2018. Wiesbaden: Springer Fachmedien Wiesbaden, S. 53–77.
- (2018): Schulreform als Selbsthilfe: Deutsch-türkische Schulen. In: Heiner Barz (Hg.): *Handbuch Bildungsreform und Reformpädagogik*. Wiesbaden: Springer VS (Handbuch), S. 301–314.

Gledhill, James

- (2014): The Basic Structure of the Institutional Imagination. In: *Journal of Social Philosophy* 45 (2), S. 270–290.
- (2015): The ideal and reality of epistemic proceduralism. In: *Critical Review of International Social and Political Philosophy* 71, S. 1–22.

Goff, Sarah

- (2016): Fair Trade: Global Problems and Individual Responsibilities. In: *Critical Review of International Social and Political Philosophy*.
- (2016): How to Trade Fairly in an Unjust Society: The Problem of Gender Discrimination in the Labor Market. In: *Social Theory and Practice* 42 (3), S. 555–580.

Greenberg, Yudit

- (2018) (Hg. mit Kassam, Zayn R.): *Islam, Judaism, and Zoroastrianism*. Dordrecht: Springer (Encyclopedia of Indian religions).
- (2018) (Hg. mit Theodor, Ithamar): *Dharma and halacha. Comparative studies in Hindu-Jewish philosophy and religion*. Lanham, Boulder, New York, London: Lexington Books (Studies in comparative philosophy and religion).
- (2018): Integrating the Natural, the Divine and the Erotic in the Gita Govinda and Shir Ha-Shirim. In: Gokhale, Namita; Lal, Malashri (Hg.): *Finding Radha: The Quest for Love*. New Delhi: Penguin
- (2019): Religion and Ritualized Belief. In: Geraldine Biddle-Perry (Hg.): *A Cultural History of Hair in the Modern Age*: Bloomsbury Publishing Plc.

Hassoun, Nicole

- (2014): Consumption and non-consumption. In: Darrel Moellendorf und Heather Widdows (Hg.): *The Routledge handbook of global ethics*. London, New York: Routledge (Routledge handbooks in applied ethics), S. 267–278.

- (2016): Individual Responsibility for Promoting Global Health. The Case for a New Kind of Socially Conscious Consumption. In: *The Journal of law, medicine & ethics : a journal of the American Society of Law, Medicine & Ethics* 44 (2), S. 319–331.

Häggrot, Marcus Carlsen

- (2019): Public Caravan Sites for British Gypsy Travellers. Kymlicka and an Argument from Expropriatory Compensation. In: *Ethnopolitics* 21 (4), S. 1–18.

Hendrix, Scott H.

- (2014): The Erasmus and Luther Debate. Too Little Too Late. In: Konrad Eisenbichler (Hg.): *Collaboration, conflict, and continuity in the Reformation. Essays in honour of James M. Estes on his eightieth birthday*. Unter Mitarbeit von James Martin Estes. Toronto: Centre for Reformation and Renaissance Studies (Essays and studies, 34), S. 255–274.
- (2015): *Martin Luther. Visionary reformer*. New Haven: Yale University Press.
- (2016): Luther and Melancthon in the Esteem of Georg Spalatin. In: Irene Dingel (Hg.): *Memoria - theologische Synthese - Autoritätenkonflikt. Die Rezeption Luthers und Melancthons in der Schülergeneration*. Tübingen: Mohr Siebeck (Spätmittelalter, Humanismus, Reformation, 90), S. 1–13.

Hinsch, Wilfried

- (2013): Legitimacy: Where Justice Meets the Law. In: *Ethik und Recht – Die Ethisierung des Rechts/Ethics and Law – The Ethicalization of Law*. Berlin/Heidelberg: Springer, S. 17-40.
- (2016): *Die gerechte Gesellschaft. Eine philosophische Orientierung*. Leipzig: Reclam.

Huber, Jakob

- (2018): Kant's cosmopolitanism as a task set to humankind. In: *History of Philosophy Quarterly* 35 (1), S. 39–57.
- (2018): Pragmatic Belief and Political Agency. In: *Political Studies* 66 (3), S. 651–666.

Isiksel, Turkuler

- (2016): *Europe's Functional Constitution. A Theory of Constitutionalism Beyond the State*. Oxford: Oxford University Press.

Jose, Betsy

- (2018) (mit Christoph H. Stefes) »Russian Norm Entrepreneurship in Crimea – Serious Contestation or Cheap Talk?«, in: *GIGA Working Paper*, Nr. 311 (2018).
- (2019) (mit Michael Berry und Leah Andrews): Course Format and Student Learning Styles: A Comparison of Political Science Courses. In: *American Journal of Distance Education* (published online 5 Aug 2019).

Kahn, Elizabeth

- (2014): The Tragedy of the Commons as an Essentially Aggregative Harm. In: *Journal of Applied Philosophy* 31 (3), S. 223–236.

- (2016): Poverty, Injustice and Obligations to take Political Action. In: Helmut Gaisbauer, Gottfried Schweiger und Clemens Sedmak (Hg.): Ethical issues in poverty alleviation. Switzerland: Springer Verlag (Studies in global justice, v. 14), S. 209–224.

Kaufmann, Thomas

- (2016): Geschichte der Reformation in Deutschland. Durchgesehene, ergänzte und um einen Epilog anlässlich des Reformationsjubiläums erweiterte Neuauflage. 1. Auflage dieser Ausgabe. Berlin: Suhrkamp.
- (2016): Reformation. 100 Seiten. Ditzingen: Reclam, Philipp (Reclam 100 Seiten, 20430).
- (2016): Druckerpresse statt Hammer. In: *Frankfurter Allgemeine Zeitung*, 31.10.2016 (254), S. 6.
- (2017): Erlöste und Verdammte. Eine Geschichte der Reformation. 2., durchgesehene Auflage. München: Beck.

Kleinfeld, Joshua Seth

- (2016): Reconstructivism: The Place of Criminal Law in Ethical Life. In: *Harvard Law Review*, 129 (6), 1486 – 1564.
- (2016): Two Cultures of Punishment. In: *Stanford Law Review*, 68, 935 – 1035.
- (2017): Manifesto of Democratic Criminal Justice. In: *Northwestern University Law Review*, 111 (6), 1368 – 1412
- (2017): White Paper of Democratic Criminal Justice (Kleinfeld et al. Hg.), In: *Northwestern University Law Review*, 11 (6), 1694-1702.
- (2017): Three Principles of Democratic Criminal Justice, In: *Northwestern University Law Review*, 11 (6), 1456-1486.

Lamba, Rinku

- (2019): Religion and the Postsecular: reflections on the Indian experience. In: Okeja, U. (Ed.). Religion in the Era of Postsecularism. London: Routledge.

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