

# FORSCHUNGSKOLLEG HUMANWISSENSCHAFTEN

der Goethe-Universität in Kooperation  
mit der Werner Reimers Stiftung

## Publikationen von Fellows (January 2018)<sup>1</sup>

### Aas, Sean

- (2015): Distributing Collective Obligation. In: *Journal of Ethics and Social Philosophy* 9 (3).
- (2017): You Didn't Build that! Equality and Productivity in a Complex Society. In: *Philosophy and Phenomenological Research*.

### Allen, Amy

- (2015): Are We Driven? Critical Theory and Psychoanalysis Reconsidered. In: *Critical Horizons* 16 (4), S. 311–328.
- (2016): *The End of Progress. Decolonizing the Normative Foundations of Critical Theory*. New York: Columbia University Press.

### Ando, Clifford

- (2016) (Hg.): *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag.
- (2016): Sovereignty, Territoriality and Universalism in the Aftermath of Caracalla. In: Clifford Ando (Hg.): *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, S. 7–27.
- (2016) (Hg. mit Du Plessis, Paul J.; Tuori, Kaius): *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press.

### Araujo, Luiz Bernardo

- (2014): Democracy and secularism. Remarks on an ongoing dispute. In: *ethic@* 13 (1).
- (2014): Tolerância e Reconhecimento em Habermas. In: Clelia Martins und Jose Geraldo Poker (Hg.): *Reconhecimento, direito e discursividade em Habermas*. São Paulo: Editora Fap-Unifesp, S. 273–289.
- (2015): Rawls and Habermas on Justice and Pluralism. In: Nythamar Fernandes de Oliveira, Marek Hrubec, Emil Albert Sobottka und Giovani Agostini Saavedra (Hg.): *Justice and recognition. On Axel Honneth and critical theory*. Prague, Porto Alegre: Filosofia; PUCRS, S. 341–358.
- (2015): Religion und Öffentlichkeit: Taylor, Rawls, Habermas. In: Matthias Lutz-Bachmann (Hg.): *Postsäkularismus. Zur Diskussion eines umstrittenen Begriffs*. Frankfurt: Campus Verlag (Normative Orders, Band 7), S. 135–158.

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<sup>1</sup> The present list of publications is based on a survey done in spring 2017 in which the former fellows were asked to inform us about their publications that are connected to their work at the Institute. The resulting overview is updated regularly and documents the results of academic research carried out at the Institute. The list is not exhaustive.

### **Ariel, Yaakov**

- (2013): From Faith to Faith. Conversions and De-Conversions during the Holocaust. In: Dan Diner (Hg.): *Jahrbuch des Simon-Dubnow-Instituts* (12). Göttingen, Bristol: Vandenhoeck & Ruprecht, S. 37–66.
- (2016): Conversion 'Informali'. Non Ebrei Nelle Sinagogue Americane. In: Emanuela Trevisan (Hg.): *Conversioni all'ebraismo*. Rom: Bonanno Editore, S. 135–155.
- (2016): Unofficial Conversions. Non-Jewish Participants in Contemporary Synagogues. In: Tudor Parfitt und Netanel Fisher (Hg.): *Becoming Jewish. New Jews and emerging Jewish communities in a globalized world*. Newcastle upon Tyne: Cambridge Scholars Publishing, S. 334–352.
- (2017): Contemporary Christianity and Israel. In: S. Ilan Troen und Rachel Fish (Hg.): *Essential Israel. Essays for the 21st century*. Bloomington, Indiana: Indiana University Press (Perspectives on Israel studies), S. 280–310.
- (2017): Setting Theological, Literary and Tactical Precedents. The Institutum Judaicum as a Forerunner of Evangelical Missions to the Jews. In: *Journal for Early Modern History* 21, S. 116–136.
- (2017): Something Old, Something New, Something Blue. Negotiating for a New Relationship between Christianity and Judaism in America. In: Cornelia Wilhelm und Christian Wiese (Hg.): *American Jewry. Transcending the European experience?* London: Bloomsbury Academic, S. 164–184.

### **Balint, Peter J.**

- (2012): Not Yet Making Sense of Political Toleration. In: *Res Publica* 18 (3), S. 259–264.
- (2013): Against Respecting Each Others' Differences. In: *Journal of Applied Philosophy* 30 (3), S. 254–267.
- (2013): Resisting Liberal Nationalism. In: Peter J. Balint und Sophie Guerard De Latour (Hg.): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan; [distributor] Not Avail (Palgrave politics of identity and citizenship Series), S. 73–87.
- (2013) (Hg. mit Guerard De Latour, Sophie): *Liberal multiculturalism and the fair terms of integration*. Basingstoke: Palgrave Macmillan (Palgrave politics of identity and citizenship Series).
- (2014): Acts of tolerance. A political and descriptive account. In: *European Journal of Political Theory* 13 (3), S. 264–281.
- (2014): Diversity, national identity and social cohesion. Welfare redistribution and national defence. In: Kim Rubenstein, Mark Nolan und Fiona Jenkins (Hg.): *Allegiance and identity in a globalised world*. Cambridge, United Kingdom, New York: Cambridge University Press (Connecting international law with public law, 4), S. 221–240.
- (2015): Identity Claims. Why Liberal Neutrality is the Solution, Not the Problem. In: *Political Studies* 63 (2), S. 495–509.
- (2017): *Respecting toleration. Traditional liberalism and contemporary diversity*. First edition. Oxford, New York: Oxford University Press.

### **Banai, Ayelet**

- (2011) (Hg. mit Ronzoni, Miriam; Schemmel, Christian): *Social Justice, Global Dynamics. Theoretical and empirical perspectives*. London: Routledge.
- (2012) (Hg. mit Patti, Lenard; Torresi, Tiziana): *Global justice and migration*. Special issue of *Global Justice. Theory Practice Rhetoric* 9.

- (2012): Cosmopolitanism and the problem of political membership (in German). In: Peter Niesen (Hg.) (Hg.): *Transnational Justice and democracy*. Frankfurt am Main: Campus, S. 77–102.
- (2014): The territorial rights of legitimate states. A pluralist interpretation. In: *International Theory* 6 (1), S. 140–157.
- (2014) (mit Moore, Margaret; Miller, David; Nine, Cara; Dietrich, Frank): Symposium 'Theories of Territory beyond Westphalia'. In: *International Theory* 6 (1), S. 98–104.
- (2015): Freedom beyond the threshold. Self-determination, sovereignty, and global justice. In: *Ethics & Global Politics* 8 (1), S. 21–41. DOI: 10.3402/egp.v8.24446.

#### **Benhabib, Seyla**

- (2011): *Dignity in Adversity. Human Rights in Turbulent Times*. Cambridge: Polity Press (übersetzt ins Türkische).
- (2012): Is There a Human Right to Democracy? Beyond Interventionism and Indifference. In: Claudio Corradetti (Hg.): *Philosophical dimensions of human rights. Some contemporary views*. Dordrecht: Springer, S. 191–215.
- (2014): Von Horkheimer zu Habermas und in die Neue Welt. Der ethisch-politische Horizont der Kritischen Theorie. In: *Blätter für Deutsche und Internationale Politik* 59 (8), S. 97–110.
- (2016): *Kosmopolitismus ohne Illusionen. Menschenrechte in unruhigen Zeiten*. Berlin: Suhrkamp (Suhrkamp Taschenbuch Wissenschaft, 2165).
- (2016): The new sovereigntism and transnational law. Legal utopianism, democratic scepticism and statist realism. In: *Global Constitutionalism* 5 (1), S. 109–144.
- (2017): Democratic Sovereignty and Transnational Law. On Legal Utopianism and Democratic Skepticism. In: Cristina Lafont und Penelope Deutscher (Hg.): *Critical Theory in Critical Times*. New York: Columbia University Press.
- (2018): *Playing Chess With History. Exile, Statelessness, Migration. From Hannah Arendt to Isaiah Berlin*. Princeton: Princeton University Press (im Erscheinen).

#### **Bernstein, Richard J.**

- (2013): *Violence. Thinking without banisters*. Cambridge, UK: Polity Press.

#### **Buckinx, Barbara**

- (2011): Exploitation and Global Poverty (review of Richard W. Miller, 'Globalizing Justice: The Ethics of Poverty and Power'). In: *Global Justice: Theory Practice Rhetoric* 4, S. 77-82.
- (2013): Global Actors and Public Power. In: *Critical Review of International Social and Political Philosophy* 15, S. 535-551.
- (2015) (Hg. mit Trejo-Mathys, Jonathan; Waligore, Timothy): *Domination and Global Political Justice: Conceptual, Historical, and Institutional Perspectives*, Routledge.

#### **Chandhoke Neera**

- (2015): *Democracy and Revolutionary Politics (Theory for a Global Age Series)*, London: Bloomsbury.

### Chajes, Julie

- (2018): Helena Blavatsky's Theories of Rebirth: A Window into Nineteenth-Century Intellectual and Cultural History. Oxford University Press (im Erscheinen).

### Chajes, Yossi

- (2017): Durchlässige Grenzen. Die Visualisierung Gottes zwischen jüdischer und christlicher Kabbala bei Knorr von Rosenroth und van Helmont. In: *Morgen-Glanz*, Zeitschrift der Christian Knorr von Rosenroth-Gesellschaft 27, S. 99–147.

### Corni, Gustavo

- (2015): Breve storia del nazismo: 1920-1945. Bologna: Il Mulino.
- (2015): Die militärischen Besatzungen im Ersten Weltkrieg. Neue historiographische Perspektiven«. In: *Annali dell'Istituto Storico Italo-Germanico in Trento* 41 (2), S. 9-46.

### Dimitriu, Christian

- (2017): Agency law and odious debts. In: *Ethics and Global Politics* 10 (1), S. 77-97.

### Dingel, Irene

- (2016) (Hg.): Memoria - theologische Synthese - Autoritätenkonflikt. Die Rezeption Luthers und Melanchthons in der Schülergeneration. Tübingen: Mohr Siebeck (Spätmittelalter, Humanismus, Reformation, 90).

### Dubber, Markus

- (2014): Paradigms of Penal Law. In: Markus D. Dubber & Tatjana Hörnle (Hg.): Oxford Handbook of Criminal Law, Oxford: Oxford University Press.
- (2014): Die Würde im doppelten Strafstaat. In: Roland Hefendehl et al (Hg.): Festschrift für Bernd Schünemann zum 70. Geburtstag, Berlin: de Gruyter.
- (2014): Grounding Criminal Law: Foundational Texts in Comparative-Historical Perspective. In: Foundational Texts in Modern Criminal Law, Oxford University Press.
- (2014): The Model Penal Code, Legal Process, and the A legitimacy of American Penalty. In: Foundational Texts in Modern Criminal Law, Oxford University Press.
- (2014) (Hg.): Markus D. Dubber & Tatjana Hörnle, Oxford Handbook of Criminal Law, Oxford University Press.
- (2014) (Hg.): Markus D. Dubber & Tatjana Hörnle, Criminal Law: A Comparative Approach, Oxford University Press.
- (2014) (Hg.): Foundational Texts in Modern Criminal Law, Oxford University Press.
- (2015): New Historical Jurisprudence: Legal History as Critical Analysis of Law. In: *Critical Analysis of Law* 2 (1) (Symposium on New Historical Jurisprudence and Historical Analysis of Law; Featured in Jotwell, Brian Tamahana, "A Revival of Historic Jurisprudence." JOTWELL (Feb. 2, 2017) (<https://juris.jotwell.com/a-revival-of-historic-jurisprudence/>).
- (2015): An Introduction to the Model Penal Code, 2d ed., Oxford University Press.
- (2016): Markus D. Dubber & Heikki Pihlajamäki, Lay Participation in Modern Law: A Comparative Historical Analysis, In: *Comparative Legal History* 3.

- (2016): The Schizophrenic Jury and Other Palladia of Liberty: A Critical Historical Analysis, In: *Comparative Legal History* 3.
- (2016): Histories of Crime and Criminal Justice and the Historical Analysis of Criminal Law. In: Paul Knepper & Anja Johansen (Hg.), *Oxford Handbook of the History of Crime and Criminal Justice*.
- (2016): Zur Geschichte und Theorie der Verbandsstrafbarkeit: Eine kritische Analyse aus rechtsvergleichender Sicht. In: *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft* 98 (4).
- (2018): Criminal Process in the Dual Penal State: A Comparative-Historical Analysis. In: Darryl Brown et al (Hg.), *Oxford Handbook of Criminal Process*, Oxford University Press (im Erscheinen).
- (2018) (Hg.): Heikki Pihlajamäki, Mark Godfrey & Markus D. Dubber, *Oxford Handbook of European Legal History* (im Erscheinen).
- (2018): Colonial Criminal Law and Other Modernities: European Criminal Law in the Nineteenth and Twentieth Century. In: Heikki Pihlajamäki et al. (Hg.): *Oxford Handbook of European Legal History*, Oxford University Press (im Erscheinen).
- (2018) (Hg.): Markus D. Dubber & Christopher Tomlins, *Oxford Handbook of Historical Legal Research* (im Erscheinen).
- (2018): Legal History as Legal Scholarship: Doctrinalism, Interdisciplinarity, and Critical Analysis of Law. In: Markus D. Dubber & Christopher Tomlins (Hg.): *Oxford Handbook of Historical Legal Research*, Oxford University Press (im Erscheinen).
- (2018): Comparative Criminal Law. In: Mathias Reimann & Reinhard Zimmermann (Hg.), *Oxford Handbook of Comparative Law*. 2<sup>nd</sup>. Ed., Oxford University Press (im Erscheinen).

#### **Espindola, Juan**

- (2014): The Case for the Moral Permissibility of Amnesties. An Argument from Social Moral Epistemology. In: *Ethical Theory and Moral Practice* 17 (5), S. 971–985.
- (2014) (mit Vaca, Moises): The Problem of Historical Rectification for Rawlsian Theory. In: *Res Publica* 20 (3), S. 227–243.
- (2015): *Transitional justice after German reunification. Exposing unofficial collaborators*. New York: Cambridge University Press.

#### **Fahrmeir, Andreas**

- (2010): *Revolution und Reform. Europa 1789-1850*. 1. Aufl. München: Beck, C H (Beck'sche Reihe, 1951).
- (2016): Die parlamentarische Monarchie am Ende der Sackgasse? Probleme und Perspektiven des politischen Systems unter Wilhelm II. In: Friedl Brunckhorst und Karl Weber (Hg.): *Kaiser Wilhelm II. und seine Zeit*. 1. Auflage. Regensburg: Schnell + Steiner, S. 55–65.

#### **Fisch, Menachem**

- (2014): Babbage's Two Lives. In: *British Journal for the History of Science* 47 (1), S. 95-118.
- (2015) (mit Peter Pettit): Religious Self-critique in the Trusted Presence of Others. In: R. Kronnisch (Hg.): *Voices for Interreligious Reconciliation in Israel*. Paulist Press, S. 200-211.
- (2015): Criticism From Within versus Criticism From Without – My Debt to Yemima (Hebrew). In: *Iyyun – The Jerusalem Philosophical Quarterly*, 64, S. 159-170.
- (2016): *The Rationality of Religious Dispute (= Library of Contemporary Jewish Philosophers 18)*, Brill.

- (2017): Deciding by Argument versus Proving by Miracle: The Myth-History of Talmudic Judaism's Coming of Age. In: *Toronto Journal of Theology* 1, S. 103-127.
- (2017): Judaism and the Religious Value of Diversity and Dialogue: Drafting a Jewish Response to Nostra Aetate, In: S. Alkier, M. Schneider, Ch. Wiese (Hg.): *Diversität - Differenz - Dialogizität: Religion in Pluralen Kontexten*, Berlin and Boston: de Gruyter, S. 401-418.
- (2017): *Creatively Undecided. Toward a History and Philosophy of Scientific Agency*. Chicago: University of Chicago Press.
- (2018): *The Zionist Revolution and Its Enemies: On the Origins of Israel's Resistance to State Zionism* (Hebrew), Tel Aviv University Press (im Erscheinen)
- (2018): *The Rabbis' Dispute of Religiosity. A Study of Talmudic Confrontational Theology* (Hebrew). Ramat Gan: Bar Ilan University Press (im Erscheinen).

#### **Flikschuh, Katrin**

- (2014) (Hg. mit Ypi, Lea): *Kant and colonialism. Historical and critical perspectives*. Oxford: Oxford University Press.
- (2017): *What is Orientation in Global Thinking? A Kantian Inquiry*. Cambridge: Cambridge University Press.

#### **Fraser, Nancy**

- (2013): *Fortunes of Feminism: From State-Managed Capitalism to Neoliberal Crisis*. London: Verso.
- (2013): A Triple Movement? Parsing the Politics of Crisis after Polanyi. In: *New Left Review* (81), 119–132 (Übersetzt ins Spanische, Chinesische, Französische).
- (2014): Behind Marx's Hidden Abode. For an Expanded Conception of Capitalism. In: *New Left Review* (86), 55–72 (Übersetzt ins Rumänische, Deutsche, Katalanische, Norwegische, Portugiesische, Bulgarische, Japanische, Chinesische).
- (2014): Can society be commodities all the way down? In: *Economy and Society* 43 (4), 541–558 (übersetzt ins Spanische, Russische und Polnische).

#### **Freyenhagen, Fabian:**

- (2010) (mit Schaub, Jörg): Hat hier jemand gesagt, der Kaiser sei nackt? Eine Verteidigung der Geuss'schen Kritik an Rawls' idealthoretischem Ansatz. In: *Deutsche Zeitschrift für Philosophie* 58 (3), S. 457–477.
- (2011): Taking reasonable pluralism seriously. An internal critique of political liberalism. In: *Politics, Philosophy & Economics* 10 (3), S. 323–342.
- (2013): *Adorno's practical philosophy. Living less wrongly*. New York: Cambridge University Press (Modern European philosophy).

#### **Früchtl, Josef**

- (2013): As If We Could Trust. Fiction and Aesthetics of the Political. In: Annela Esch-van Kan, Stephan Packard und Philipp Schulte (Hg.): *Thinking, resisting, reading the political*. First edition. Zürich: Diaphanes (Thinking resistances: current perspectives on politics and communities in the arts, vol. 2), S. 53–64.
- (2014): Gosto e democracia das emoções. In: Veraine Freitas (Hg.): *Gosto, interpretação {amp} crítica*, volume 1. Belo Horizonte: Relicário Edições, S. 113–128.
- (2014): Het is doen alsof. Esthetische ervaring en politiek onder de condities van de moderne tijd. In: Sybrandt van Keulen (Hg.): *Hoe kunst en filosofie werken*. Amsterdam: Boom, S. 133–148.

- (2015): 'Vengeance is Mine'. Heroes from the Movie-Powerhouse of Emotions. In: *Aesthetic Investigations* 1 (1), S. 145–155.
- (2015) (mit Scholz, Natalie): Emotional Democracy in Practice. In: *Krisis. Tijdschrift voor actuele filosofie* (1), S. 34–42.
- (2017): Ästhetische und soziale Freiheit. Differenz in der Einheit. In: Magnus Schlette (Hg.): Ist Selbstverwirklichung institutionalisierbar? Axel Honneths Freiheitstheorie in der Diskussion. Frankfurt am Main: Campus Verlag.
- (2018): Singe den Zorn. Ästhetische Kultur und Demokratie der Gefühle. In: Moritz Baßler und Heinz Drügh (Hg.): Ästhetik und Konsum. Bielefeld: Transcript (im Erscheinen).

#### **Gledhill, James**

- (2014): The Basic Structure of the Institutional Imagination. In: *Journal of Social Philosophy* 45 (2), S. 270–290.
- (2015): The ideal and reality of epistemic proceduralism. In: *Critical Review of International Social and Political Philosophy* 71, S. 1–22.

#### **Goff, Sarah**

- (2016): Fair Trade: Global Problems and Individual Responsibilities. In: *Critical Review of International Social and Political Philosophy*.
- (2016): How to Trade Fairly in an Unjust Society: The Problem of Gender Discrimination in the Labor Market. In: *Social Theory and Practice* 42 (3), S. 555–580.

#### **Hassoun, Nicole**

- (2014): Consumption and non-consumption. In: Darrel Moellendorf und Heather Widdows (Hg.): *The Routledge handbook of global ethics*. London, New York: Routledge (Routledge handbooks in applied ethics), S. 267–278.
- (2016): Individual Responsibility for Promoting Global Health. The Case for a New Kind of Socially Conscious Consumption. In: *The Journal of law, medicine & ethics : a journal of the American Society of Law, Medicine & Ethics* 44 (2), S. 319–331.

#### **Hendrix, Scott H.**

- (2014): The Erasmus and Luther Debate. Too Little Too Late. In: Konrad Eisenbichler (Hg.): *Collaboration, conflict, and continuity in the Reformation. Essays in honour of James M. Estes on his eightieth birthday*. Unter Mitarbeit von James Martin Estes. Toronto: Centre for Reformation and Renaissance Studies (Essays and studies, 34), S. 255–274.
- (2015): *Martin Luther. Visionary reformer*. New Haven: Yale University Press.
- (2016): Luther and Melanchthon in the Esteem of Georg Spalatin. In: Irene Dingel (Hg.): *Memoria - theologische Synthese - Autoritätenkonflikt. Die Rezeption Luthers und Melanchthons in der Schülergeneration*. Tübingen: Mohr Siebeck (Spätmittelalter, Humanismus, Reformation, 90), S. 1–13.

### Hinsch, Wilfried

- (2013): Legitimacy: Where Justice Meets the Law. In: Ethik und Recht – Die Ethisierung des Rechts/Ethics and Law – The Ethicalization of Law. Berlin/Heidelberg: Springer, S. 17-40.
- (2016): Die gerechte Gesellschaft. Eine philosophische Orientierung. Leipzig: Reclam.

### Isiksel, Turkuler

- (2016): Europe's Functional Constitution. A Theory of Constitutionalism Beyond the State. Oxford: Oxford University Press.

### Kahn, Elizabeth

- (2014): The Tragedy of the Commons as an Essentially Aggregative Harm. In: *Journal of Applied Philosophy* 31 (3), S. 223–236.
- (2016): Poverty, Injustice and Obligations to take Political Action. In: Helmut Gaisbauer, Gottfried Schweiger und Clemens Sedmak (Hg.): Ethical issues in poverty alleviation. Switzerland: Springer Verlag (Studies in global justice, v. 14), S. 209–224.

### Kaufmann, Thomas

- (2016): Geschichte der Reformation in Deutschland. Durchgesehene, ergänzte und um einen Epilog anlässlich des Reformationsjubiläums erweiterte Neuauflage. 1. Auflage dieser Ausgabe. Berlin: Suhrkamp.
- (2016): Reformation. 100 Seiten. Ditzingen: Reclam, Philipp (Reclam 100 Seiten, 20430).
- (2016): Druckerpresse statt Hammer. In: *Frankfurter Allgemeine Zeitung*, 31.10.2016 (254), S. 6.
- (2017): Erlöste und Verdammte. Eine Geschichte der Reformation. 2., durchgesehene Auflage. München: Beck.

### Kleinfeld, Joshua Seth

- (2016): Reconstructivism: The Place of Criminal Law in Ethical Life. In: *Harvard Law Review* 129 (6), S. 1486-1564.
- (2016): Two Cultures of Punishment. In: *Stanford Law Review* 68, S. 935-1035.
- (2017): Manifesto of Democratic Criminal Justice. In: *Northwestern University Law Review* 111 (6), S. 1368-1412.
- (2017): J. Kleinfeld et al, White Paper of Democratic Criminal Justice. In: *Northwestern University Law Review* 111 (6), S. 1694-1702.
- (2017): Three Principles of Democratic Criminal Justice, In: *Northwestern University Law Review*, 111 (6), 1456-1486.

### Leveringhaus, Alex

- (2012): The Moral Status of Combatants during Military Humanitarian Intervention. In: *Utilitas* 24, S. 237-258.



### **Lu, Catherine**

- (2015): Reconciliation and Reparations. In: Seth Lazar und Helen Frowe (Hg.): *The Oxford Handbook of Ethics of War*. Oxford: Oxford University Press.
- (2017): *Justice and Reconciliation in World Politics*. Cambridge: Cambridge University Press.
- (2018): *Cosmopolitan Justice, Democracy and World Government*. In: Luis Cabrera (Hg.): *Institutional Cosmopolitanism*. Oxford: Oxford University Press (im Erscheinen).

### **Macdonald, Terry**

- MacDonald, Terry; Hurrell, Andrew (2012): Ethics and Norms in International Relations. In: Walter Carlsnaes, Thomas Risse-Kappen und Beth A. Simmons (Hg.): *Handbook of international relations*. Second edition. Thousand Oaks, California: SAGE Publications, S. 57–84.
- (2012) (mit Ronzoni, Miriam): Introduction. The idea of global political justice. In: *Critical Review of International Social and Political Philosophy* 15 (5), S. 521–533. DOI: 10.1080/13698230.2012.727303.
- (2013) (Hg. mit Ronzoni, Miriam): *Global Political Justice*. London: Routledge.

### **Marin, Mara**

- (2014): Care, Oppression, and Marriage. In: *Hypatia* 29 (2), S. 337–354.
- (2017): *Connected by Commitment. Rethinking Relations of Oppression and Our Responsibility to Undermine Them*. New York: Oxford University Press.

### **Mason, Andrew**

- (2016): Justice, Feasibility, and ideal Theory. A pluralist Approach. In: *Soc Phil Pol* 33 (1-2), S. 32–54.
- (2017): Appearance, Discrimination, and Reaction Qualifications. In: *Journal of Political Philosophy* 25 (1), S. 48–71.

### **McMahan, Jeff**

- (2014): What Rights May be Defended by Means of War. In: Cécile Fabre und Seth Lazar (Hg.): *The Morality of Defensive War*. Oxford: Oxford University Press.

### **McGeer, Victoria**

- (2017) (mit Pettit, Philip): The Empowering Theory of Trust. In: Paul Faulkner und Thomas Simpson (Hg.): *The Philosophy of Trust*. Oxford: Oxford University Press, S. 14–34.
- (2018): The Value of Reactive Attitudes. In: *Philosophical Studies* (im Erscheinen).

### **McKeown, Maeve**

- (2016): Individuals as Agents of Justice. The Political Responsibility to Participate in Global Civil Society. In: Ernest-Marie Mbonda und Theiry Ngosso (Hg.): *Théories de la justice. Justice globale, agents de la justice et justice de genre. Séminaires doctoraux de Yaoundé Yaoundé PhD seminars 2012-2014*. Louvain: Presses Universitaires de Louvain, S. 99–109.
- (2016): Global Structural Exploitation: Towards an Intersectional Definition. In: *Global Justice: Theory Practice Rhetoric* 9 (2).

- (2016) (mit Nuti, Alasia): Global Justice. Radical Perspectives. In: *Global Justice: Theory Practice Rhetoric* 9 (2).
- (2017) Sweatshirt Labour as Global Structural Exploitation. In: Monique Deveaux und Vida Panitch (Hg.), *Exploitation: From Practice to Theory*, London: Rowman & Littlefield.
- (2018): Iris Marion Young's "Social Connection Model" of Responsibility. Clarifying the Meaning of Connection. In: *Journal of Social Philosophy* (im Erscheinen).

#### **Milstein, Brian**

- (2015): *Commercium. Critical theory from a cosmopolitan point of view*. London, New York: Rowman et Littlefield (Reinventing critical theory).
- (2015): Thinking politically about crisis. A pragmatist perspective. In: *European Journal of Political Theory* 14 (2), S. 141–160.
- (2016): A tale of two demoi. In: *Philosophy & Social Criticism*.
- (2017): Perpetual Peace and Cosmopolitical Method. The Systematic Grounds of Kant's Cosmopolitan Vision. In: *Danish Yearbook of Philosophy* 50 (1), S. 107-131.

#### **Moellendorf, Darrel**

- (2011): *Jus ex Bello* in Afghanistan. In: *Ethics and International Affairs* 25, S. 155-164.
- (2011): A Right to Sustainable Development. In: *The Monist* 94 (3), S. 433-452.
- (2013): Transcendental institutionalism and global justice, in: *Critical Review of International Social and Political Philosophy* 16, S. 162-178.
- (2014): *The Moral Challenge of Dangerous Climate Change*. Cambridge: Cambridge University Press.
- (2014) (Hg. mit Widdows, Heather): *The Routledge handbook of global ethics*. London, New York: Routledge (Routledge handbooks in applied ethics).

#### **Nascimento, Amos**

- Nascimento, Amos; Lutz-Bachmann, Matthias (Hg.) (2014): *Human Rights, Human Dignity, and Cosmopolitan Ideals. Essays on Critical Theory and Human Rights*. Burlington: Ashgate.

#### **Niesen, Peter**

- (2012): Kosmopolitismus in einem Land. In: Peter Niesen (Hg.): *Transnationale Gerechtigkeit und Demokratie*. Frankfurt am Main [u.a.]: Campus (Normative Orders, 6), S. 311–339.
- (2012) (Hg.): *Transnationale Gerechtigkeit und Demokratie*. Frankfurt am Main [u.a.]: Campus (Normative Orders, 6).
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- (2014): Restitutive Justice in International and Cosmopolitan Law. In: Katrin Flikschuh und Lea Ypi (Hg.): *Kant and colonialism. Historical and critical perspectives*. Oxford: Oxford University Press, S. 170–196.

### **Nikulin, Dmitri**

- (2014): *Comedy, Seriously. A Philosophical Study*. New York: Palgrave Macmillan.
- (2015) (Hg.): *Memory. A History*. Oxford: Oxford University Press.
- (2016): Comedy as a Political Concept. In: *Political Concepts. A critical Lexicon* 5 (3). Online verfügbar unter <http://www.politicalconcepts.org/comedy-dmitri-nikulin/>.
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